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CONFIRMATION NO. 5592

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|---|---|--|-----------------------------------|---|-------------------------------|------------------------------------|
| SERIAL NUMBER 10/807,888 | FILING or 371(c) DATE 03/24/2004 RULE | CLASS 600 | GROUP ART UNIT 3735 | ATTORNEY DOCKET NO. P11111.00 | | |
| APPLICANTS David J.S. Kim, Maple Grove, MN; Eric J. Boone, ST. Michael, MN; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/04/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JOHN P LACYK/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY MN | SHEETS DRAWINGS 7 | TOTAL CLAIMS 36 | INDEPENDENT CLAIMS 3 |
| ADDRESS MEDTRONIC, INC. 710 MEDTRONIC PARKWAY NE MINNEAPOLIS, MN 55432-9924 UNITED STATES | | | | | | |
| TITLE Methods and apparatus providing suction-assisted tissue engagement | | | | | | |
| FILING FEE RECEIVED 1858 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees | | | | |
| | | <input type="checkbox"/> 1.16 Fees (Filing) | | | | |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | | | |
| | | <input type="checkbox"/> 1.18 Fees (Issue) | | | | |
| | | <input type="checkbox"/> Other _____ | | | | |
| | | <input type="checkbox"/> Credit | | | | |